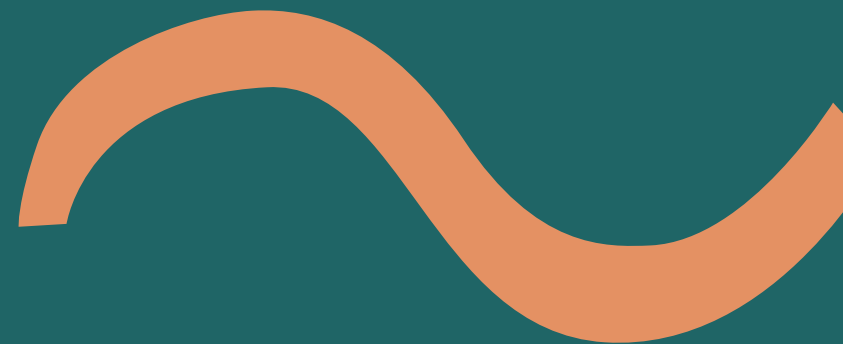




REPRODUCTIVE JUSTICE 101



SISTERSONG DEFINES
REPRODUCTIVE JUSTICE AS
**THE HUMAN RIGHT TO
MAINTAIN PERSONAL BODILY
AUTONOMY, HAVE CHILDREN,
NOT HAVE CHILDREN, AND
PARENT THE CHILDREN WE
HAVE IN SAFE AND
SUSTAINABLE COMMUNITIES.**



WHY IS THIS IMPORTANT?

REPRODUCTIVE JUSTICE ASKS

US TO TAKE AN ACTIVELY

ANTI-RACIST, INTERSECTIONAL

APPROACH TO REPRODUCTIVE

HEALTHCARE AND ACKNOWLEDGE

ALL PARTS OF ITS HISTORY.



WHERE DID REPRODUCTIVE JUSTICE COME FROM?

BIPOC* AND TRANSGENDER COMMUNITIES HAVE ALWAYS FOUGHT FOR REPRODUCTIVE JUSTICE, BUT THE TERM WAS COINED IN 1994 BY A GROUP OF BLACK WOMEN (NOW CALLED SISTERSONG) WHO BELIEVED THE WOMEN'S RIGHTS MOVEMENT DID NOT CENTER THE MOST MARGINALIZED.

*BLACK, INDIGENOUS, AND PEOPLE OF COLOR

TAKEAWAYS

REPRODUCTIVE JUSTICE IS...

A HUMAN RIGHT

BASED ON THE UNITED NATIONS' INTERNATIONALLY-ACCEPTED UNIVERSAL DECLARATION OF HUMAN RIGHTS

ABOUT ACCESS, NOT JUST CHOICE

BECAUSE ALTHOUGH ABORTION IS LEGAL, IT CAN BE UNAFFORDABLE AND/OR REQUIRE EXTENSIVE TRAVEL TO THE NEAREST CLINIC

NOT LIMITED TO ABORTION

WHEN MARGINALIZED COMMUNITIES DON'T HAVE COMPREHENSIVE REPRODUCTIVE HEALTHCARE, SAFE SPACES (INCLUDING IN THEIR OWN HOMES), AND THE MEANS TO FINANCIALLY SUPPORT THEIR FAMILIES

SOURCE

WWW.SISTERSONG.NET/REPRODUCTIVE-JUSTICE